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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Chhedi L. Verma et al.

Serial No.: 09/659,428

Filing Date: September 8, 2000

Title: METHOD AND APPARATUS FOR PRESENTING PRICE COMPARISON  
TO PROSPECTIVE BUYERS

Examiner: Nelson Snyder

Art Unit: 2765

December 12, 2002

Attorney's Docket No.: FRB208T9

**TRANSMITTAL LETTER**

Hon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231

SIR:

Transmitted herewith for filing is:

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Technology Center 2600

<X> Request for Continued Examination (RCE) dated December 12, 2002

<X> Form PTO-2038 authorized to charge the undersigned credit card in the amount of \$355.00

(X) The applicant hereby petitions the Commissioner of Patents and Trademarks to extend the time for response to any Office Action outstanding in the above captioned matter as necessary to avoid abandonment of the application. Please charge my deposit account No.11-0224 in the amount required to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to the above account.

(X) The Commissioner is hereby authorized to charge any fees under 35 U.S.C. 1.16, and 1.17, after a mailing of a Notice of Allowance under 35 USC 1.18 or any additional fees which may be required during the entire pendency of the application, or credit any overpayment, to Acct. No.11-0224. A duplicate copy of this sheet is enclosed. If and only if account funds should be insufficient, immediately contact our associate, Lisa Zumwalt, at (703)415-0579, who will pay immediately to avoid deprivation of rights.

( ) Please charge my Deposit Account No.11-0224 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.

A signature or signatures required for the above recited document(s) is (are) provided herebelow. Such signature(s) also provide(s) ratification for any required signature appearing to be defective in the above recited document(s).

*Horst M. Kasper*  
Horst M. Kasper, 13 Forest Drive, Warren, N.J.07059  
Reg. No. 28,559 Tel.(908)526-1717

**CERTIFICATE OF MAILING:** I hereby certify that the correspondence attached hereto is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on

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Signature: *Nelson*

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Date: *12/12/02*

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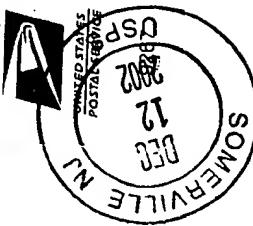
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